

DIRECTORATE OF EDUCATION (COLLEGES) MULTAN DIVISION, MULTAN

To

1. All the Principals Govt. Colleges (Male & Female) in Multan Division/District.
2. All the Chairperson/Head of Department of Universities in the Punjab.
3. All the Chairpersons/Heads of Department of B.Z. University Multan.
4. All the Principal of Govt. Higher Secondary schools (Male & Female) in the Multan District.
5. All the Principals of Private College/Higher Secondary Schools (Regd.) Male & Female in the Multan District.

Memorandum No. 615 /Sch.

Dated: 21-02 /2022

Subject: **AWARD OF INTERNAL MERIT SCHOLARSHIP ON THE RESULT OF SECONDARY SCHOOL CERTIFICATE / INTERMEDIATE / B. A, B.Sc. / D.COM / B.COM, 1ST ANNUAL EXAMINATION 2021**

Like previous year applications for the awards of the scholarship are invited from the eligible student (Boys & Girls) who have passed their Secondary School Certificate / Intermediate D.Com. 1st Annual examination 2021 from B.I.S.E Multan and Joined higher classes in your institution in the same year. Detail of Marks and last date for the submission of application.

Sr. No.	Name of Exam. Kind of Scholarship	Target Marks for Boys		Target Marks for Girls		Last Date for submission of Applications
1	S.S.C. Annual Exam. 2021 (Inter Scholarship)	Urban	Rural	Urban	Rural	
	i) Passed with Science	900	850	900	850	30.4.2022
	ii) Passed with Arts	900	850	900	850	
2	Intermediate Ist. Annual Exam 2021 (Degree Scholarship)					
	i) Passed with Science	900	850	900	850	30.4.2022
	ii) Passed with Arts	900	850	900	850	
3	B.A. B.Sc. Ist. Annual Exam. 2021 (Postgraduate Scholarship) (BS not eligible)					
	i) Passed with Science	In all categories, up Ist. Division.				30.4.2022
	ii) Passed with Arts					

You are requested to send the application form on the prescribed forms and Appendix, B, along with the consolidated merit list in **ONE LOT**. An attested copy of the board. University Certificate must be attached with the forms. The form which is lack of attested copies of required certificates will not be entertained.

The students having passed their S.S.C. Exam from the schools located in the area of the Town Committee shall be considered belonging to the Rural Area for the award of Intermediate Scholarship on that basis.

The students who have passed their F.A / F.Sc. D.Com. will be treated Rural Area Candidates who will file Rural Area certificate (Appendix, S from duly verified by the Chairman of the Union Council concerned)

The Rural Area candidates must be obtained the Rural Area certificates as mentioned Appendix, B form signed by the Chairman, Union Council concerned, attestation of any other officer will not be entertained. The students whose Rural Area certificate will bear the signature of any other officer will be treated as above. No change in the signature of any other after their submission. All these facts may please be brought to the notice of the students.

It may please be notes that only father's Income forms all the source is acceptable, Guardian's Income should be enumerated only when the father is died. All applications received by the Principals/Head of Department be careful scrutinized at their and as their competence and correctness of entries therein and documents attached. No alternation/cutting in the application forms is/are acceptable. Such applications will be treated as rejected. Applications forms which are incomplete and having concealed anything their in, the same will also be rejected.

A copy of this letter / circular may be pasted on the Notice Board for information of the students, since it is merit scholarship, blank application form may please be distributes.

Personal attention to the matter may please be given and the target information must be furnished up to the due dates. If the admission is/are male after the target dates, it should be supplied with in fortnight after regular admission. The information may please be prepared carefully so that no eligible candidates' students are ignored. In case of any discrepancy, the Principal concerned or the

Head of the Department will be responsible. It may also be noted that no direct application forms/ form of the schools will be received.

INCOMPLETE APPLICATIONS AND RECEIVED AFTER THE DUE DATES WILL NOT BE ENTERTAINED.

It is again reported that mentioned / fixed dates are final and such last date will not be extended at all the Principals/Head of the Department are requested not to forward any application after date.

The statement with certificate (in duplicate) may also be furnished along with the scholarship form as under: -

Sr.No.	Name of students with parentage	Examination passed	Year of passing	Marks obtained
1	2	3	4	5
Father's Income	Science / Arts	Rural / Urban	Name of Institution from where passed	Duration of course
6	7	8	9	10

1. Certified that the particulars of the candidates have been verified from the college recode and other information available in the college found correct.
2. Certified that be eligible candidate for the award of scholarship has been ignored.
3. Certified that the scholarship forms of those students are being sent who have passed their examination (1st. Annual, 2020)
4. Certified that the forms heave been arranged according to merit
5. Certified that the Rural Area candidates have attached the certificate from the concerned headmistress/Headmasters. (Certifying that the school is situated in the Town Committee/Union Council/area.
6. Certified that the death certificate of the father of the Orphan students is attached herewith.

Scholarship forms should reach this office complete in all respect according to above mentioned / instructions with the specified dated after this **NO APPLICATION WILL BE ENTERTAINED**

**Director of Education (C)
Multan Division, Multan**

Endorsement No. 616 /Sch.

Copy submitted for information and necessary action to: -

1. The Director Public Instruction(C) Punjab, Lahore.
2. All the Deputy Directors(C) in the Punjab.
3. The Secretary B.I.S.E. Multan with the request that the merit list of S.S.C. & Intermediate Examination 2021 (1st. Annual) be prepared and supplied to this office immediately so that the scholarship of Gen. Education be furnished / awarded.
4. The Controller of Examination, B.Z. University Multan with the requests that the Merit List of B.A/B.Sc/B.Com 1st. Annual Exam 2021 be prepared and supplied to this office at the earliest, so that the Postgraduate Scholarship be finalized / awarded to the eligible candidates.
5. The Controller of Board of Tech. Education, Punjab Lahore with the request that the Merit List of D.Com.(1st. Annual 2021) be prepared and supplied to this office at the earliest, so that the Scholarship be finalized / awarded to the eligible candidates.

**Director of Education (C),
Multan Division, Multan**

**FORMS OF ACCEPTANCE OF SCHOLARSHIPS TO BE SIGNED BY THE CANDIDATE AND
FORWARD THROUGH THE HEAD OF THE INSTITUTION JOINED WITHIN THREE WEEKS
OF THE ISSUE OF THE INTIMATION**

(Scholarship holder must submit Appendix "B" form along with this letter)

To

The Director of Education (C)
Multan Division, Multan.

Sir,

I have the honor to inform you that I accept the scholarship offered to me on the result of the.....(Ist. Annual examination 202... and to state that I have joined onThe(Affiliated with Multan Board/University) and recognized hostel on202....

I have take upGroup/Subjects.

I passed theExaminationDivision in 201.... By securingMarks out ofMarks

Signature of Candidate

College Roll No..... ClassYear.

Board's Roll No..... Marks Obtained out of total marks

NameFather's Name

Name of Institution from which appeared

Affiliated with Multan Division / District.

Certified that candidate has joined theyear class in.....subjects on my institution on and hostel (Recognized) on202... Tenure of Class if for two years w.e.f.....202...To.....202...

Also certified that:-

- i) The candidate is not receipt of any scholarship/stipend
- ii) The candidate is not being awarded any stipend/scholarship separately.
In case of award of scholarship/stipend at latest stage, it will be communicated later on.

Date of birth(Attested copy of certificate showing date of birth & mark is attached)

Certified that the candidate actually
Resides in the hostel and takes
his meals here

PRINCIPAL.

See article No.4 (ii) of Rules and Regulations for the award of scholarship & stipends
Punjab Education Code

APPENDIX "B"
certificate

I _____
Resident of _____ and by occupation
_____ Father /Guardian of _____

Pupil of the Govt. College _____ and the candidate
for theExamination do hereby declare that my Annual Income (from all sources) of is
..... And that I pay Rs..... as land revenueRs.....as
income tax.

I solemnly declare that my domicile is in Pakistan and my home address is as noted below:-
PERMANENT ADDRESS:-

- (a) House No. / Street / Mohallah / Village
- (b) Police Station
- (c) District

Signature of Parent/Guardian

Dated

Full Address.....

Certified that to the best of my knowledge this declaration is correct.

- Note:- (i) "A" pupil lawful and defacto guardian may sign this declaration only.
When the father is dead and certificate to this effect be furnished by the Head of the Institution
now joined.
- (ii) If this declaration is signed by the Headmaster of headmistress then it must be countersigned by
The District Education Officer.

CERTIFICATE FOR RURAL AREA CANDIDATES ONLY

I _____ solemnly declare that I Father/Guardian of
_____ rural area and my name is included in the Union
Council Tehsil District.....

Or

**CERTIFICATE FOR THOSE WHOSE FATHER/GUARDIAN'S NAME IS NOT INCLUDED IN
ELECTORAL ROLLS.**

I _____ solemnly declare that I Father/Guardian of
_____ am a permanent resident of village
_____ Or town or am in possession of a dwelling house or other
immovable property or I work for gain in this unit.

Signature of Parents/Guardian

Verified from Electoral Rolls/Attested

Signature
Tehsildar

Signature
Chairman, Union Council
With stamp

COUNTERSIGNED

(Assistant Commissioner)

INCOME CERTIFICATE.

This is to certify that Mr.
Father of
Tehsil.....District..... is known to me

His annual income is Rs. from all sources

Signature
Tehsildar/Chairman of Distt. Council / M. Committee
Head of Department with stamp.